

**KENTUCKY**

**LIFESAVERS**

**CONFERENCE**

**April 17 - 20, 2023**

**GALT HOUSE LOUISVILLE**



*"Stop crashes before they stop you. Drive Safe Kentucky."*

Join us at [www.kyt2.com/lifesavers](http://www.kyt2.com/lifesavers) to register and view event information.



**TECHNOLOGY  
TRANSFER  
PROGRAM**



## CONFERENCE OVERVIEW

**Monday**  
April 17

**Pre-Conference Training**  
(Optional)

**Registration Open & Vendor Move-in**

**Pre-Conference Training**  
(Optional)

**Tuesday**  
April 18

**Governor's Executive Committee  
on Highway Safety Meeting**

**Opening General Session**

**Breakout Sessions**

**Vendor Reception**

**Wednesday**  
April 19

**Continental Breakfast with Vendors**

**Breakout Sessions**

**Lunch with Vendors**

**Breakout Sessions**

**Thursday**  
April 20

**Continental Breakfast**

**Breakout Sessions**

**Closing General Session**

## LIFESAVERS ANNUAL CONFERENCE

April 17 - 20, 2023

The purpose of the conference is to prevent deaths and injuries on Kentucky's roadways by bringing together a combination of education, emergency services, enforcement, engineering, and transportation safety warriors to share best practices, research, and innovations that are proven to work. The conference will provide information on both successful programs and emerging issues to individuals and also provide opportunities for networking, discussion, and information sharing.



Visit the **Lifesavers Annual Conference** website  
(or scan the QR code):

[www.kyt2.com/conferences/lifesavers](http://www.kyt2.com/conferences/lifesavers)

## VENDOR / SPONSORSHIP INFORMATION

Interested in sponsoring/exhibiting at the conference?  
Contact either **Martha Horseman**, **Megan Martin** or  
**Shanna Morgan**.

**Martha Horseman**  
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